City of South Daytona

Office of the City Manager

1672 S. Ridgewood Avenue • South Daytona, FL 32119 • 386/322-3014



MEMORANDUM

To: James L. Gillis Jr., City Manager From: Becky Witte, Deputy City Clerk

Re: Consideration of approving the First Amendment to the Joint Project

Agreement (JPA) with Volusia County for the Lantern Park Stormwater Pond

Project.

Date: December 3, 2025

The City approved the original Joint Project Agreement (JPA) with Volusia County for the Lantern Park Stormwater Pond Project on June 17, 2025. The JPA outlines the cooperative effort between the City and County to design and construct the major stormwater improvements at Lantern Park.

Amendment No. 1 adds a new section detailing total project costs and funding responsibilities. The amendment establishes the estimated total cost of the project at \$3,500,000, inclusive of design and construction. Volusia County will fund up to \$3,150,000 of the project using Community Development Block Grant – Disaster Recovery (CDBG-DR) funds administered through a HUD Grant. The City's required local match is \$350,000, representing a 10% pro-rata share. The amendment also formalizes the design cost of \$229,189.48. All other terms of the original agreement remain in full force and effect.

Staff recommends approval of Amendment No. 1 to the Joint Project Agreement to advance this critical stormwater improvement project.

AMENDMENT NO. 1 TO THE JOINT PROJECT AGREEMENT AMENDMENT BETWEEN COUNTY OF VOLUSIA AND THE CITY OF SOUTH DAYTONA LANTERN PARK STORMWATER POND (AMENDMENT)

THE JOINT PROJECT AGREEMENT (AGREEMENT) made and entered into on June 17, 2025 by and between the County of Volusia (COUNTY), a political subdivision of the State of Florida, and The City of South Daytona (CITY), a municipal corporation of the State of Florida, for the Lantern Park Stormwater Pond project (PROJECT) is amended as follows:

The AGREEMENT is hereby amended to add Section "J. PROJECT COST." Section J, PROJECT COST is inserted into the AGREEMENT as follows:

- 1. The estimated total cost of the project, to include design services and construction, is \$3,500,000.00 (Three million, five hundred thousand dollars). The COUNTY agrees to participate in the PROJECT cost up to a maximum amount of \$3,150,000.00 (Three million, one hundred and fifty thousand dollars) using Community Development Block Grant Disaster Recovery (CDBG-DR) funds provided by the Department of Housing and Urban Development (HUD) Grant B-23-UN-12-0005. The CITY's committed local match amount is \$350,000.00 (Three hundred and fifty thousand dollars). This equates to the pro-rata share of 10%. The CITY will be invoiced by the COUNTY for project costs at this pro-rata throughout the life of the project, up to and not including, costs of the project above and beyond the funding provided by the HUD Grant.
- 2. The cost of design services for the PROJECT is \$229,189.48 (Two hundred, twenty-nine thousand dollars and 48 cents.) This amount is based upon the scope and schedule of values in EXHIBIT A, attached to and incorporated in this AGREEMENT.

This AMENDMENT NO. 1 sets forth the entire modifications to the AGREEMENT. Except as provided above, all other terms and conditions of the AGREEMENT shall remain unchanged and in full force and effect and are hereby ratified and reaffirmed by the parties hereto. In the event of any conflict or inconsistency between the provisions set forth in this AMENDMENT NO. 1 and the AGREEMENT, this AMENDMENT NO. 1 shall govern and control.

IN WITNESS WHEREOF, the Parties hereto have made and executed this AGREEMENT as of the latest day and year written below.

ATTEST:	CITY OF SOUTH DAYTONA
JAMES L. GILLIS, JR. CITY MANAGER	BY: WILLIAM C. HALL MAYOR
	DATE:
Approved as to form and correctness:	
WADE C. VOSE CITY ATTORNEY	_

IN WITNESS WHEREOF, the Parties hereto have made and executed this AGREEMENT as of the latest day and year written below.

ATTEST:	COUNTY OF VOLUSIA, FLORIDA
GEORGE RECKTENWALD COUNTY MANAGER	BY: JEFFREY S. BROWER, CHAIR COUNTY COUNCIL
	DATE:
Approved as to form and correctness:	
THOMAS R. (RUSS) BROWN, III DEPUTY COUNTY ATTORNEY	